Jackson County Horseman's Association

The 2012 season is here! Our first show is next month! Y'all ready to ride for those saddles and buckles??

We will have new By Laws available at the first show. Please be sure to get a copy! Membership is now a requirement to accrue points for end of year awards so be sure to get your membership application and dues turned in. Membership forms can be printed from our website at www.jchaclub.com and mailed in or bring it with you to the February meeting or horse show. Dues remained the same, $20 for individuals and $25 for families including children 18 & under living in the same household. Entry fees increased from $5.00 an event to $6.00 and event and Little Britches are now $2.00 instead of $1.50. This increase was to help defer the rising cost of feed. Negative coggins is a requirement for JCHA, be sure yours is up to date. We hope to have a safe and smooth season. VOLUNTEERS are GREATLY NEEDED!! Shows & concessions will run much faster with YOUR support!! Please plan to help out! Arena crew and concessions workers are desperately needed.

There has been some interest in bringing back team penning and a gated series. If you are interested in these events. Please plan to attend the February meeting as participation at that meeting will determine the addition of these events. Also bring information on someone in agreement to provide and volunteers to assist with cows for team penning.

January

Monthly Meeting

February 6th
at
6:00 pm.
East Central Community Center

Timed Event Show

February 25th
at
4:00 pm.

www.jchaclub.com

Also visit us at: &

Fan page:
Jackson County Horseman's Association

JCHA CLASSIFIEDS

Registered Quarter Horse *For Sale. Gelding, 11 years old, knows all horse show games. Asking $3500.00 Please call Charlie Carter (228) 366-0280.*

T-Shirts For Sale

JCHA T-shirts are available for $10.00 each* Please contact Nita to place your orders at (601) 508-1990

*Prices may vary per size

*Ads for JCHA members are **FREE**! If you would like to place an add, please email us at jcha2010@gmail.com or contact one of the JCHA board members!!*

JCHA Board Members

Charlie Carter (President)	228-366-0280
Ken Carter (Vice President)	228-990-6909
Nita Brown (Treasurer)	601-508-1990
Sherri Martin (Membership/Points)	
Amy Key (Secretary)	228-218-4814
Scott Key (Show Chairman)	228-218-4812
Buddy Gomes (Member at large)	228-369-9534

The Jackson County Horseman's Association is a non-profit organization whose purpose is to provide a safe and family friendly environment for the participation in competition and activities for further education and promotion of the bond between humans and horses. And to provide the opportunity for local horsemen to excel in competition at all levels displaying good sportsmanship and respect for horses and fellow horsemen.